

August 17, 2001

Mr. J. A. Stall, Senior Vice President,
Nuclear and Chief Nuclear Officer
Florida Power and Light Company
P.O. Box 14000
Juno Beach, FL 33408-0420

SUBJECT: TURKEY POINT UNITS 3 AND 4, LICENSE RENEWAL SAFETY EVALUATION
REPORT

Dear Mr. Stall:

By a letter dated September 8, 2000, Florida Power and Light Company, submitted an application to the U. S. Nuclear Regulatory Commission (NRC) for renewal of the Turkey Point Units 3 and 4, operating licenses for an additional 20 years. The license renewal application (LRA) was submitted pursuant to Title 10 of the Code of Federal Regulations, Part 54. The NRC determined that the LRA was complete and acceptable for docketing on October 4, 2000. The NRC staff has reviewed the application and has developed the enclosed "Safety Evaluation Report With Open Items Related to the License Renewal of Turkey Point Nuclear Plant, Units 3 and 4," from hereafter referred to as the SER, August 2001. This SER reflects the status of the staff's review of the applicant's LRA, requests for additional information and clarification, and the applicant's responses to the NRC staff's requests through August 10, 2001, unless otherwise noted. Issuance of the enclosed SER is an important milestone for both the applicant and the staff.

The NRC staff has identified open items as well as confirmatory items in its review that must be resolved before it can make a final determination on the application. These open items, the majority of which were previously discussed with your staff, are summarized in Section 1.4 of the SER. This section also includes a listing of confirmatory items with the explanation of the information required to satisfactorily resolve the issue. In order to close these items, the staff needs the additional information identified in the SER.

In accordance with the schedule for completing the review of the Turkey Point Units 3 and 4 renewal application, the applicant is requested to review the enclosed SER, verify its accuracy, and provide comments and responses to the open and confirmatory items by December 17, 2001. A complete, revised SER will then be issued by September 7, 2002.

J. A. Stall

-2-

The staff is committed to completing the review of the Turkey Point LRA in a timely manner, and will continue to look for opportunities to improve the schedule. If you have any questions regarding this matter, please contact the project manager, Rajender Auluck, at 301-415-1025.

Sincerely,

/RA

David B. Matthews, Director
Division of Regulatory Improvement Programs
Office of Nuclear Reactor Regulation

Docket Nos. 50-250 and 50-251

Enclosure: As stated

cc w/encl: See next page

J. A. Stall

-2-

The staff is committed to completing the review of the Turkey Point LRA in a timely manner, and will continue to look for opportunities to improve the schedule. If you have any questions regarding this matter, please contact the project manager, Rajender Auluck, at 301-415-1025.

Sincerely,

/RA/

David B. Matthews, Director
Division of Regulatory Improvement Programs
Office of Nuclear Reactor Regulation

Docket Nos. 50-250 and 50-251

Enclosure: As stated

cc w/encl: See next page

DISTRIBUTION:

See next page

ADAMS ACCESSION NUMBER: **Package: ML012320135**

DOCUMENT NAME: C:\Program Files\Adobe\Acrobat 4.0\PDF Output\Ltter to Mr Stall.wpd

OFFICE	LA:DRIP	PM:RLSB:DRIP	DE	D:DSSA
NAME	EGHylton	RAuluck	JRStrosnider	GMHolahan
DATE	8/17/2001	8/17/2001	8/17/2001	8/17 /2001
OFFICE	OGC	D:DIPM	BC:RLSB:DRIP	D:DRIP
NAME	ACoggins	B Boger (W Dean, for)	CIGrimes	DBMatthews
DATE	8/17/2001	8/17/2001	8/17/2001	8/17/2001

OFFICIAL RECORD COPY

DISTRIBUTION:

Package: ML012320135

HARD COPY

RLSB RF

E. Hylton

E-MAIL:

PUBLIC

J. Johnson

W. Borchardt

D. Matthews

C. Carpenter

C. Grimes

B. Zalcman

J. Strosnider (RidsNrrDe)

F. Eltawila

G. Bagchi

K. Manoly

W. Bateman

J. Calvo

C. Holden

P. Shemanski

S. Rosenberg

G. Holahan

T. Collins

B. Boger

D. Thatcher

G. Galletti

B. Thomas

J. Moore

R. Weisman

M. Mayfield

A. Murphy

W. McDowell

S. Droggitis

S. Duraiswami

RLSB Staff

S. Hom

K. Jabbour

R. Correia

C. Julian (RII)

C. Casto (RII)

L. Wert (RII)

Mr. J. A. Stall
Florida Power and Light Company
cc:

M. S. Ross, Attorney
Florida Power & Light Company
P.O. Box 14000
Juno Beach, FL 33408-0420

Mr. Terry Jones, Acting Site Vice President
Turkey Point Nuclear Plant
Florida Power and Light Company
9760 SW. 344th Street
Florida City, FL 33035

County Manager
Miami-Dade County
111 NW 1 Street, 29th Floor
Miami, Florida 33128

Senior Resident Inspector
Turkey Point Nuclear Plant
U.S. Nuclear Regulatory Commission
9762 SW. 344th Street
Florida City, Florida 33035

Mr. William A. Passetti, Chief
Department of Health
Bureau of Radiation Control
2020 Capital Circle, SE, Bin #C21
Tallahassee, Florida 32399-1741

Mr. Joe Myers, Director
Division of Emergency Preparedness
Department of Community Affairs
2740 Centerview Drive
Tallahassee, Florida 32399-2100

Robert Butterworth
Attorney General
Department of Legal Affairs
The Capitol
Tallahassee, Florida 32304

Terry Jones, Plant Manager
Turkey Point Nuclear Plant
Florida Power and Light Company
9760 SW. 344th Street
Florida City, FL 33035

TURKEY POINT PLANT

Mr. Steve Franzone
Licensing Manager
Turkey Point Nuclear Plant
9760 SW. 344th Street
Florida City, FL 33035

Mr. Don Mothena
Manager, Nuclear Plant Support Services
Florida Power & Light Company
P.O. Box 14000
Juno Beach, FL 33408-0420

Mr. R. S. Kundalkar
Vice President - Nuclear Engineering
Florida Power & Light Company
P.O. Box 14000
Juno Beach, FL 33408-0420

Mr. Douglas J. Walter
Nuclear Energy Institute
1776 I Street NW, Suite 400
Washington, D.C. 20006

Mr. Stephen T. Hale
Turkey Point Nuclear Point
Florida Power & Light Company
9760 S.W. 344 Street
Florida City, Florida 33035

Ms. E.A. Thompson
Turkey Point Nuclear Plant
Florida Power and Light Company
9760 SW 344th Street
Florida City, Florida 33035

Ms. Joette Lorion
13015 SW 90 Court
Miami, Florida 33176

Mr. Mark P. Oncavage
12200 S.W. 110th Avenue
Miami, Florida 33176-4520

David R. Lewis, Esq.
Shaw Pittman
2300 N Street, NW
Washington, DC 20037